

# State Council 5 March 2016 General Meeting

**DATE:** Saturday, 5 March 2016  
**TIME:** 0900 - 1300  
**VENUE:** Mingara Recreation Club, Mingara Drive, Tumbi Umbi NSW 2261

0815	<b>Registration</b>
0900	<b>Opening and Welcome</b>
0905	<b>Remembering members no longer with us</b>
0915	<b>Minutes of 20 June 2015 State Council General Meeting</b>
0920	<b>Executive Reports</b> <ul style="list-style-type: none"> <li>a. State President, Trent Zimmerman MP</li> <li>b. The Honorary Treasurer, Hon Peter McGauran</li> <li>c. Country Vice-President, Hollie Hughes</li> <li>d. Female Vice-President, Chantelle Fornari-Orsmond</li> <li>e. Young Liberal President, Alex Dore</li> </ul>
1000	<b>Federal Address by the Prime Minister of Australia</b> <i>The Prime Minister Hon Malcolm Turnbull MP</i>
1025	<b>Federal Parliamentary Question Forum</b> <i>Federal Ministers</i>
1100	<b>State Address by the Treasurer of New South Wales</b> <i>The Hon Gladys Berejiklian MP</i>
1120	<b>Constitutional Amendment</b>
1140	<b>Policy Motions</b>
1245	<b>Campaign Report</b> <i>Acting State Director Simon McInnes</i>
1300	<b>Close</b>

## **A. CONSTITUTIONAL AMENDMENT MOTION**

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*That the Liberal Party of Australia (NSW Division) Constitution be amended by inserting the following clause after clause 22.1.4:*

### **22.1.5 (Plebiscite Trial Seat Selection Committee)**

*There will be a Plebiscite Trial Seat Selection Committee comprising of the State President, State Director, Leader of the Federal Parliamentary Party (for federal elections), and the Leader of State Parliamentary Party (for state elections), who will determine the seats and format, in line with Appendix 7, used for the plebiscite trials in 2016 and 2019 as outlined in clause 22.1.3(4). The seats chosen will be key seats excluding those currently held by sitting Liberal Members of Parliament, with the trial for the 2016 Federal Election being in a metropolitan seat. The determination of the Plebiscite Trial Selection Committee must be approved by at least 60% of the members of State Executive.*

*Moved: State Executive*

## B. POLICY MOTIONS

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1. That the Federal Coalition Government be called upon to arrange and hold public debates/discussions between UNIPCC scientists and independent climate scientists on:
  - a. "The Global Warming/Climate Change Debate";
  - b. The Claims by the IPPC"; and
  - c. "Is all the Science Settled",with the first one to be held in Sydney and the second in Melbourne, the other to take place one in each State.

*Moved: Batemans Bay Branch*

2. That the Liberal Party of Australia conduct an inquiry to determine by mid-2016:
  - a. Why "all three levels of government in all Australian States, led by successive Australian Federal Governments, implemented the supposedly 'voluntary' United Nations Agenda 21 Program for more than two decades without it being specifically put to the people to assess and vote on in a democratic way;
  - b. What has been its economic cost;
  - c. Why successive Australian governments have led Australians to comply with undemocratic 'voluntary' UN agreements; and
  - d. Why have successive Australian Governments been deceived by the UNIPCC/FCCC claims regarding Catastrophic Anthropogenic Global Warming/Climate Change, the main platform for the United Nations Agenda 21 Program.

*Moved: Batemans Bay Branch*

3. That State Council supports Woollahra Council's opposition to any forced amalgamation of Woollahra Council with any other Council and supports Woollahra Council retaining its independence as a stand-alone Council.

*Moved: Woollahra LGC*

4. That State Council requests the Federal Government to include a question in the planned plebiscite for the extension of the electoral cycle for Federal Parliament to four years.

*Moved: Corowa Branch*

5. That the NSW Division have optional recurring membership renewal via credit or debit card at the beginning of each financial year

*Moved: Armidale Branch*

6. That State Council requests the State Government to support mandating of a 'Sheep Health Statement' for transactions within NSW, to be supplied by the vendor,

*Moved: Armidale Branch*